

IN THE CIRCUIT COURT
OF THE SECOND JUDICIAL CIRCUIT
IN AND FOR LEON COUNTY, FLORIDA

FAMILY LAW DIVISION
CASE NO. 2023 DP 15

IN THE INTEREST OF:

A. T DOB: 05/17/2018
A. T DOB: 11/02/2021

MINOR CHILDREN _____/

NOTICE OF ACTION
(TERMINATION OF PARENTAL RIGHTS)

TO: TREMAYNE ANDERSON
ADDRESS UNKNOWN

YOU ARE HEREBY NOTIFIED that the State of Florida, Department of Children and Families, has filed a Petition to terminate your parental rights and permanently commit the following child(ren) for adoption: A,T, born on 05/15/2018 and A.T, born on 11/02/2021. A copy of the Petition is on file with the Clerk of the Court. You are hereby **commanded** to appear on **December 5, 2023 at 2:30 p.m.**, before the Honorable ANTHONY MILLER, Juvenile Division, Courtroom 3H, at the Leon County Courthouse, 301 South Monroe Street, Tallahassee, Leon County, Florida 32301, for an **ADVISORY HEARING**.

FAILURE TO PERSONALLY APPEAR AT THIS ADVISORY HEARING CONSTITUTES CONSENT TO THE TERMINATION OF PARENTAL RIGHTS OF THIS CHILD (OR CHILDREN). IF YOU FAIL TO APPEAR ON THE DATE AND TIME SPECIFIED, YOU MAY LOSE ALL LEGAL RIGHTS AS A PARENT TO THE CHILD OR CHILDREN NAMED IN THIS NOTICE.

Pursuant to FLSC Administrative Order 20-13, ALL hearings are being conducted via telephone and video conferencing. IT IS YOUR RESPONSIBILITY TO CONTACT THE LEON COUNTY CLERK'S OFFICE AT (850) 606-4120 24 HOURS BEFORE THE HEARING TO RECEIVE THE CORRECT CALL IN INFORMATION.

<https://us02web.zoom.us/j/84272004438?pwd=UXo5eVJUOWVnclVNOWhiZmNBQXY2Zz09>
Meeting ID: 842 7200 4438 Passcode: 405707 Dial by your location 1- 301- 715- 8592

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator; 301 South Monroe Street, Room 225, Tallahassee, FL 32301; 850-606-4401 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

10/25/2023

WITNESS my hand as Clerk of said Court and the Seal thereof, this ____ day of 2023.

Gwen Marshall, as Clerk of Court



By: Pamela [Signature]
As Deputy Clerk